KATIE DROW Director and Secretary to the Board of Trustees E-mail: katied@vencolawlib.org

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Ventura County Law Library 800 South Victoria Avenue Ventura, California 93009 Phone: (805) 642-8982 Fax: (805) 642-7177 BOARD OF TRUSTEES Amber Rodriguez, Esq. PRESIDENT

Vincente E. Woodward, Esq. VICE-PRESIDENT

> Judge Ryan Wright Claudia Bautista, Esq. Glenn Campbell, Esq. Leroy Smith, Esq.

March 5, 2021

NOTICE OF MEETING OF THE BOARD OF TRUSTEES OF THE VENTURA COUNTY LAW LIBRARY

A telephonic meeting of the Board of Trustees of the Ventura County Law Library is scheduled for Wednesday, March 10, 2021 at 12:15 p.m. In accordance with California Governor's Executive Stay at Home Order and the County of Ventura Health Officer Declared Local Health Emergency and Be Well at Home Order resulting from the Novel Coronavirus, the Law Library is closed to the public. If you wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Secretary to the Board at katied@vencolawlib.org. Please indicate in the Subject Line, the Agenda item number (e.g., Item No. 4). Your email will be read by the Board of Trustees and placed into the item's record at the Board meeting.

AGENDA

- 1. Time for public comment.
- 2. Approve the minutes of the regular meeting held October 14, 2020. (Ex. 2)
- 3. Approve the financial statement for AP 4. (Ex. 3)
- 4. Approve the financial statement for AP 5. (Ex. 4)
- 5. Approve the financial statement for AP 6. (Ex. 5)
- 6. Approve the financial statement for AP 7. (Ex. 6)
- 7. Approve the financial statement for AP 8. (Ex. 7)
- 8. Discuss Library's response to Coronavirus pandemic.
- 9. Board comments.
- 10. ADJOURN

IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE LAW LIBRARY STAFF AT 642-8982. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.