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BOARD OF TRUSTEES

ROBERT L. COIT, member July 2018 to December 2018, President January 2019 to June 2019, alternate for JUDGE RYAN J. WRIGHT, representing the Ventura County Superior Court.

STUART A. COMIS, Vice President July 2018 through December 2018, representing the Ventura County Bar Association. Resigned from Board December 2018.

JUDGE WILLIAM Q. LIEBMANN, member July 2018 to June 2019, representing the Ventura County Superior Court.

AMBER RODRIGUEZ, member July 2018 to December 2018, Vice President January 2019 to June 2019, alternate for JUDGE HENRY J. WALSH, representing the Ventura County Superior Court.

LEROY SMITH, member July 2018 to June 2019, representing the Chair of the Ventura County Board of Supervisors.

VINCENTE E. WOODWARD, President July 2018 to December 2018, member January 2019 to June 2019 alternate for JUDGE KENT M. KELLEGREW, representing the Ventura County Superior Court.

* * * * *

KATIE DROW, Director, Law Librarian, and Secretary to the Board of Trustees.

DIRECTOR'S REVIEW

STATUS OF THE FUND

The total cost of operating the library increased by 4.7% over the previous fiscal year. Total revenue increased by 73.4%. The total revenue collected outweighed the total expenses during 2018-19 by \$373,964.58. This discrepancy is due in large part to the one-time funding from the California Budget Act of 2018. Please see explanation below.

The fund balance for the Library at the end of the fiscal year 2018-19 was \$1,050,254.21. This balance includes adjustments for short term liabilities and the Wells Fargo account.

The Library maintains its own unemployment insurance reserve fund. The Library does not pay into the State unemployment fund and is 100% responsible for any unemployment claims. Currently no additional funds have been allocated to this account except for annual interest on the fund itself paid to us by the County. However, for several years in a row, the interest for this account was not actively being transferred into it. There were no unemployment claims made in FY 2018-19. Therefore, the balance of this fund at the end of the fiscal year remains \$60,860.33.

In July of 2013, the Board of Trustees approved adding a note to the Financial Statements that reflects the Law Library's post-employment benefit dollars. The calculation for life expectancy was calculated as part of an assessment by North Bay Pensions dated June, 2017. The projected liability at the end of 2018-19 was \$266,406.00 for the OPEB with \$125,426.34 of this liability funded through the CalPERS CERBT account. The Unfunded Actuarial Pension Liability at the end of 2018-19 was projected at \$416,378.

FILING FEE INCOME

Income from filing fees rose by 11.6% from the previous fiscal year. We remain cautiously optimistic that the revenue generated by fees is no longer in a free-fall. However, we are still down significantly from 2008-09, when we brought in over \$900,000 in revenue.

LEGISLATION

This year, through action by the Council of California County Law Librarians, the California Budget Act of 2018 provided \$16,500,000 for County Law Libraries to backfill the decade of steady and continuous decline in civil filing fee revenue. Ventura County Law Library's portion of the allocation is approximately 2.13% or \$350,914. These funds were received in September of 2018 for use in the 2018-19 fiscal year.

LIBRARY SALES

The library made \$681.31, less tax, from the sale of discarded and donated books and publications. The library also made \$60, less tax, from the sale of flash drives at a variety of price points, from \$6.00 to \$10.00, depending on size.

MEETING ROOM

The library collected \$5,310 from rental of the Rare Book Room and the Processing Room. This is a \$3270 increase from last year.

STAFFING

The Director of the Law Library, Katie Drow, was hired June 2018. The library currently has 3 full-time employees and three part-time employees as well as a part-time consultant.

The library is open a total of 45 hours per week, Monday through Friday.

LEGAL AID CLINIC

In partnership with the Ventura County Bar Association (VCBA) and its newly formed 501(c)(3) Legal Aid, Inc., the legal clinic began in February of 2016. The clinic traditionally closes in July and August to accommodate volunteer vacations. For the period from September to June, the clinic held 20 sessions, assisted 603 users, and had 260 volunteers participate. The number of users assisted increased by 169 since the previous fiscal year.

SPONSORED BY VENTURA COUNTY LEGAL AID, INC.

The Clinic is located at the Ventura County Law Library 800 S. Victoria Ave, Ventura, CA

> For general information contact the Law Library at (805) 642-8982

Legal Aid Clinic VCLEGALAID.ORG

ADVICE GIVEN ON A WALK-IN BASIS ONLY

NO ADVANCED SIGN UP.

Every 1st & 3rd Tuesdays from 4pm to 7pm with the final intake at 6:15pm

Our volunteer attorneys

FREE assistance in

will provide

Family Law,

Immigration,

and more!

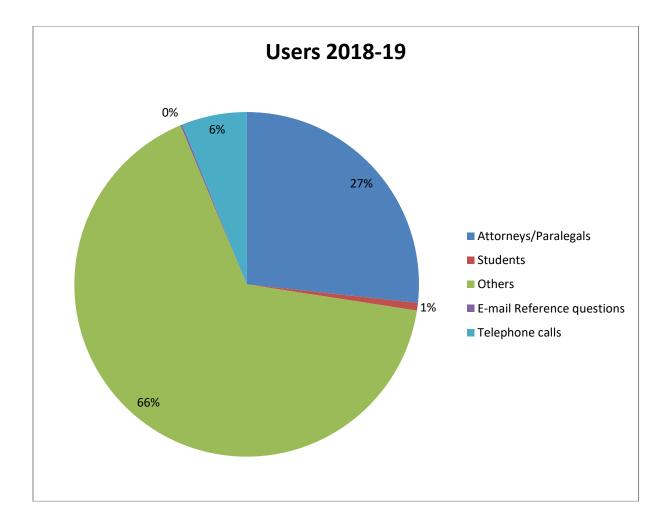
Landlord-Tenant,

Please note that you must be a resident of Ventura County. We also follow the following household income levels before taxes, not exceeding the following:

1 person/\$2043; 2 people/\$2337; 3 people/\$2628; 4 people/\$2918; 5 people/\$3153; 6 people/\$3387; 7 people/\$3621; 8 people/\$3853,

Or you are eligible for Supplemental Security Income or free services under the Older Americans Act or Developmentally Disabled Assistance Act. Consultations are brief and the attorneys cannot provide legal representation for ongoing issues.

We do not disqualify based on immigration status.



| Data |
|------|
|------|

| Attorneys/paralegals | 26.72% | 3,707 |
|----------------------------|--------|--------|
| Students | 0.07% | 99 |
| Others | 66.30% | 9,198 |
| E-mail Reference questions | 0.02% | 23 |
| Telephone calls | 6.10% | 847 |
| Total | 100% | 13,874 |

LIBRARY USE

| CIRCULATION OF BOOKS AND MATERIALS | 3,551 |
|--|----------------|
| | |
| MATERIALS USED IN THE LIBRARY | E 462 |
| BOOKS AND PUBLICATIONS (MAIN COLLECTION) | 5,463 129 |
| REFERENCE BOOKS (CIRCULATION DESK) | |
| SELF-HELP BOOKS (SELF-HELP COLLECTION) MICROFORMS | 216 |
| TOTAL MATERIALS USAGE | 0 5,808 |
| | |
| HOLDS | 133 |
| DISSOMASTER (NUMBER OF USERS) | 80 |
| WEBSITE HITS | 24,028 |
| LIBRARY USERS | <u># USING</u> |
| ATTORNEYS/PARALEGALS | 3,707 |
| STUDENTS | 99 |
| OTHERS | 9,198 |
| E-MAIL REFERENCE QUESTIONS | 23 |
| TELEPHONE CALLS | 847 |
| TOTAL | 13,874 |
| | |
| TOTAL REQUESTS FOR STAFF HELP | 13,004 |
| LEGAL AID CLINIC | |
| NUMBER OF SESSIONS | 20 |
| NUMBER ASSISTED | 603 |
| NUMBER OF VOLUNTEERS | 260 |
| BORROWERS | <u>TOTAL</u> |
| REGULAR | 940 |
| DEPOSIT | 43 |
| TOTAL | 983 |
| PHOTOCOPIES MADE | 98,728 |

TOTAL COLLECTION JUNE 30, 2019

BOOKS AND PUBLICATIONS

| ACTIVE COLLECTION | 68,301 |
|---|--------------|
| RETROSPECTIVE COLLECTION | <u>4,355</u> |
| SUB-TOTAL | 72,656 |
| MICROFILM (HARD COPY VOLUME EQUIVALENT) | 61 |
| MICROFICHE (143,178 CARDS) HARD COPY EQUIVALENT | 24.001 |
| TOTAL MICROFORM | 24,062 |
| TOTAL BOOKS AND PUBLICATIONS | 96,718 |
| ELECTRONIC SUBSCRIPTIONS | |
| ON-LINE SUBSCRIPTIONS (Databases) | 5 |
| PERIODICALS | 5 |
| TITLES IN THE COLLECTION | 7,667 |
| LOST AND MISSING ITEMS | 3 |
| ITEMS VANDALIZED (Missing Pages) | 12 |
| DONATIONS | |
| BOOKS | 2 |
| CASH | \$40.00 |
| DISCARDED BOOKS AND PUBLICATIONS | |
| BOOKS | 426 |

ANNUAL FINANCIAL STATEMENT FISCAL YEAR 2018-2019

FUND O200 - GENERAL TRUST FUND

| CASH ON DEPOSIT WITH COUNTY TREASURER JULY 1, 2018 | 679,787.52 |
|--|------------|
| Total income A.P. 13, prior fiscal year | 43.75 |
| Total expenses A.P. 13, prior fiscal year | 2.49 |

REVENUE, Received and Accrued

| 8911A INTEREST, FUND O200 | 12,958.05 |
|---------------------------|--------------|
| 8911B INTEREST, FUND O201 | 0.00 |
| 9252 STATE OTHER | 350,914.00 |
| 9681A OVERDUES | 2,239.00 |
| 9681C INTERLIBRARY LOANS | 0.00 |
| 9521 COURT FEES | 612,653.96 |
| 9721 COPY MACHINES | 9,113.07 |
| 9790A MISC INCOME | 5,310.24 |
| 9790B SALE OF BOOKS/EQUIP | 681.39 |
| 9790C SALE OF SUPPLIES | 60.00 |
| 9790D SALES TAX | <u>57.03</u> |

TOTAL REVENUE RECEIVED AND ACCRUED

993,986.74

EXPENDITURES

| SALARIES AND BENEFITS | |
|---------------------------|-----------------|
| 1101 FULL-TIME | 152,605.69 |
| 1102 PART-TIME | 21,378.11 |
| 1121 RETIREMENT | 33,220.82 |
| 1122 SOCIAL SECURITY | 2458.44 |
| 1123 MEDICARE | 2,538.16 |
| 1141A GROUP INSURANCE-EMP | 10,688.69 |
| 1141B GROUP INSURANCE-RET | 27,269.26 |
| 1143 UNEMPLOYMENT | 0.00 |
| 1165 WORKERS COMPENSATION | <u>1,901.00</u> |
| TOTAL | 252,060.17 |
| | |
| SERVICES & SUPPLIES | |
| 2031 TELEPHONE | 3,438.13 |
| 2032 COUNTY TELECOM. | 183.60 |
| 2054 JANITORIAL SUPPLIES | 1,619.18 |
| 2055 JANITORIAL SERVICES | 11,323.49 |
| 2071 GENERAL INSURANCE | 1,534.00 |
| 2101 OFFICE EQUIP. MAINT. | 4,419.77 |
| 2131 MEMBERSHIPS | 720.00 |
| 2159 MISC. EXPENSE | 0.00 |
| 2161 OFFICE SUPPLIES | 3,709.78 |

| SERVICES & SUPPLIES (continued) 2164 POSTAGE 2166 PRINTING 2167 COPYING SUPPLIES 2168 CENTRAL STORES 2179 MISC. OFFICE EXPENSES 2199 PROF. SERVICES (NON ISF) 2202 COMP. SERVICES ISD 2206 COUNTY SPECIAL SERVICES 2261 COMPUTER EQUIPMENT 2262 FURNITURE 2264 MINOR EQUIPMENT 2271A BOOKS & PUBLICATIONS 2271B AUDIO/VIDEO PROGRAMS 2271C ELECTRONIC SUBS. 2273 CONFERENCE/SEMINARS 2291 MILEAGE 2292 AIR TRAVEL FIXED ASSETS | $\begin{array}{c} 6,650.28\\ 107.25\\ 0.00\\ 2.49\\ 3,067.09\\ 1,032.50\\ 0.00\\ 503.11\\ 16,671.84\\ 0.00\\ 0.00\\ 218,518.31\\ 0.00\\ 94,411.57\\ 50.00\\ 0.00\\ 0.00\\ 367,962.39\\ \end{array}$ | |
|--|---|--------------|
| 4111 BUILDING IMP/ALTER 4601 EQUIP REPLACEMENT | 0.00 <u>0.00</u> | |
| TOTAL | 0.00 | |
| TOTAL EXPENDITURES | | (620,022.56) |
| | | 1,053,797.94 |
| 0660 - DEPOSIT BORROWERS | | |
| Balance, July 1, 2017 Deposited | 3,800.00 0.00 | |
| Withdrawn | <u>0.00</u> | |
| Balance, June 30, 2018 | 3,800.00 | |
| DEPOSIT BORROWERS, CURRENT FISCAL YE NET | AR | (3800.00) |
| CASH ON DEPOSIT WITH COUNTY TREASURER END FISCAL YEAR 1,053,752.10 | | |
| (Cash on deposit does not include A.P. 13 accr Less Contingency Fund | ued transactions) | (100,000.00) |
| Less Liabilities: Court Fees - 1x advance from AOC | | (47,791.99) |
| Deposit Borrowers | | (3,800.00) |
| Wells Fargo Bank Account Balance June 30, 2018 | | 48,094.10 |
| | 1 | 050 254 24 |

| CASH RESERVE BALANCE END FISCAL YEAR | 950,254.21 |
|--------------------------------------|------------|
| | • |

| | 60 960 22 | |
|--|----------------|--------------|
| Balance, July 1, 2018 | 60,860.33 | |
| 7990A DEPOSITS | 0.00 | |
| 7990B INTEREST | 0.00 | |
| 7990C CLAIMS | <u>0.00</u> | |
| Balance, June 30, 2019 | 60,860.33 | |
| CASH ON DEPOSIT WITH THE COUNTY TREASU | RER END FISCAL | |
| YEAR | | |
| Fund O200 | | 950,254.21 |
| Fund O201 | | 60,860.33 |
| TOTAL CASH ON DEPOSIT WITH THE COUNTY | | 1,011,114.54 |
| | | |
| CASH ON HAND | | |
| Petty Cash Revolving Fund | | 150.00 |
| Copy Machine Change Tubes (2 public machines |) | 70.85 |
| TOTAL CASH ON HAND, June 30, 2019 | / | 220.85 |
| TOTAL CASH ON HAND, Julie 30, 2019 | | 220.05 |
| | | |
| ACCOUNTS RECEIVABLE, JUNE 30, 2019 | | |
| Overdue Fines and Other Charges | | 622.00 |
| 5 | | |
| TOTAL ACCOUNTS RECEIVABLE, June 30, 2019 | | 622.00 |

FUND O201 - UNEMPLOMENT INSURANCE RESERVE FUND

GASB 67 & 68 REPORTING REQUIREMENT

Miscellaneous Plan 0671 / California Public Employees' Retirement System

The Ventura County Law Library is a miscellaneous public agency member of the California Public Employees' Retirement system. The library participates in an employer/employee shared costs 2% @ 60 program for employees hired before January 1, 2013 or those hired after that with prior CalPERS service credit (classic). For employees hired after January 1, 2013 (PEPRA), the plan rate is 2% at 62. Effective June 30, 2003 the library was moved to a mandated risk pool of public agencies. The employer contribution rates for fiscal year 2018-19 ending June 30, 2018 were 7.634% for classic employees and 6.842% for PEPRA employees. A total of \$9,994.15 calculated on an annual payroll of \$116,959.44 was submitted to the CalPERS retirement fund pursuant to the employer contribution requirement. Employee contributions (7% for classic employees and 6.25% for PEPRA employees) were withheld from employee wages and forwarded to CalPERS.

In addition, the Library is required to pay our plan share of the pool's unfunded liability. For 2018-19 the Library paid \$1,911.48 for PEPRA employees and \$20,012 for classic employees.

Based on the June 30, 2016 actuarial study by CalPERS the Library's unfunded liability is as follows: Pension unfunded liability \$416,378.00

A complete actuarial report prepared by CalPERS in compliance with GASB Statement No. 75 is available for review at the Law Library.

GASB 75 REPORTING REQUIREMENT

The Ventura County Law Library offers a post employment retirement benefit (OPEB) to vested CalPERS employees who retire from the Law Library. This benefit is a contribution to a valid CalPERS health plan equal to the amount given to current employees plus payment of administrative costs. The current amount is \$410.00 per month. Currently there are six retirees receiving this benefit. The Library has chosen to pay the amount annually. For 2017-18 the cost was \$27,269.26. The Library has also set up an OPEB trust fund with CalPERS to help cover the future benefit liability.

A 2018 actuarial report based on the 2016-17 fiscal year ending June 30, 2017 shows the total OPEB Liability:

| Present value of benefits for current employees: | \$9,969.00 |
|---|---------------------|
| Present value benefits for current retirees: | <u>\$366,916.00</u> |
| Total OPEB Liability | \$376,885.00 |
| Plan Fiduciary Net Position Fair value of accumulated assets in CERBT June 30, 2019 | \$125,426.34 |
| Net OPEB Liability | \$251,458.66 |

I, Katie Drow, Secretary to the Board of Trustees of the Ventura County Law Library, County of Ventura, State of California, do hereby certify that I have prepared the foregoing financial report from receipt and disbursement amounts supplied by the records of the Law Library and the Ventura County Auditor, and said report, to the best of my knowledge, is a full and correct report on the transactions in the Law Library Trust Funds during the 2018-19 fiscal year.

Dated this 10th day of September, 2019

Katie Drow, Director, Law Librarian and Secretary to the Board of Trustees

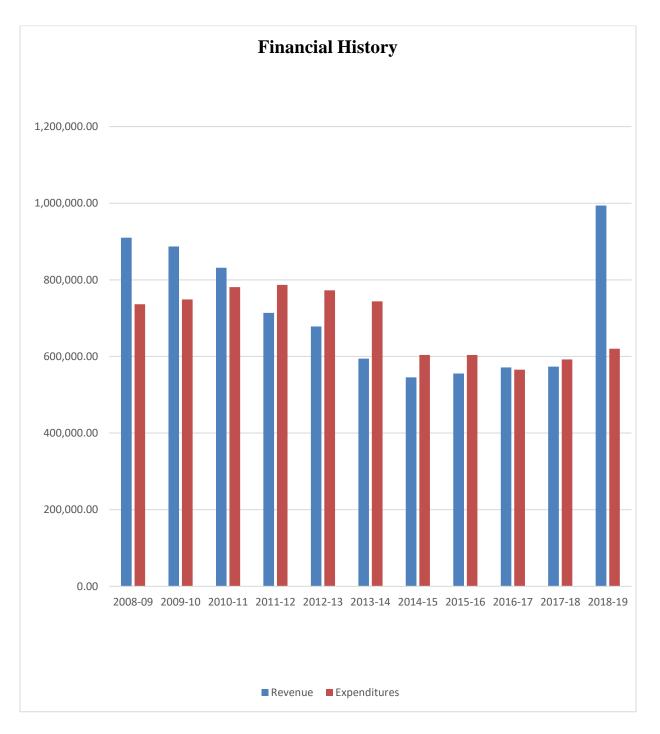
RECONCILIATION OF INCOME AND EXPENDITURES WITH AMOUNTS BUDGETED

July 1, 2018 to June 30, 2019

| REVENUE | BUDGET EST. | <u>RECEIVED</u> |
|--------------------------------------|-------------|-----------------|
| 8911A Interest, 7335 | 11,000.00 | 12,958.05 |
| 8911B Interest, 7340 | 0.00 | 0.00 |
| 9252 State Other | 350,914.00 | 350,914.00 |
| 9681A Overdues | 2,000.00 | 2,239.00 |
| 9681C Interlibrary Loans | 0.00 | 0.00 |
| 9521 Court Fees | 549,000.00 | 612,653.96 |
| 9721 Copy Charges | 8,500.00 | 9,113.07 |
| 9790A Miscellaneous Income | 0.00 | 5,310.24 |
| 9790B Sale/Books & Publications | 0.00 | 681.39 |
| 9790C Sale of Supplies | 0.00 | 60.00 |
| 9790D Sales Tax | 0.00 | 57.03 |
| TOTAL REVENUE RECEIVED AND ACCRUED | 921,414.00 | 993,987.14 |
| DISBURSEMENTS AND ACCRUED EXPENSES | BUDGET EST. | EXPENDED |
| SALARIES AND EMPLOYEE BENEFITS | | |
| 1101 Full-time | 174,400.00 | 152,605.69 |
| 1102 Part-time | 32,900.00 | 21,378.11 |
| 1121 Retirement | 35,100.00 | 33,220.82 |
| 1122 Social Security | 2,100.00 | 2,458.44 |
| 1123 Medicare | 3,000.00 | 2,538.16 |
| 1141A Group Insurance – Employees | 15,000.00 | 10,688.69 |
| 1141B Group Insurance – Retirees | 30,000.00 | 27,269.26 |
| 1143 Unemployment Insurance | 0.00 | 0.00 |
| 1165 Workers Compensation Insurance | 2,100.00 | <u>1,901.00</u> |
| TOTAL SALARIES AND EMPLOYEE BENEFITS | 290,600.00 | 252,060.17 |
| SERVICES AND SUPPLIES | | |
| 2031 TELEPHONE | 5,300.00 | 3,438.13 |
| 2032 COUNTY TELECOM. | 400.00 | 183.60 |
| 2054 JANITORIAL SUPPLIES | 2,000.00 | 1,619.18 |
| 2055 JANITORIAL SERVICES | 12,500.00 | 11,323.49 |
| 2071 GENERAL INSURANCE | 1,800.00 | 1,534.00 |
| 2101 OFFICE EQUIP. MAINT. | 5,000.00 | 4,419.77 |
| 2131 MEMBERSHIPS | 1,500.00 | 720.00 |
| 2159 MISC. EXPENSE | 50,000.00 | 0.00 |
| 2161 OFFICE SUPPLIES | 8,000.00 | 3,709.78 |
| 2164 POSTAGE | 7,100.00 | 6,650.28 |
| 2166 PRINTING | 1,000.00 | 107.25 |
| 2167 COPYING SUPPLIES | 1,000.00 | 0.00 |

| TOTAL FIXED ASSETS | 22,500.00 | 0.00 |
|-------------------------------|------------------|-----------------|
| 4601 EQUIP REPLACEMENT | <u>20,000.00</u> | <u>0.00</u> |
| 4111 BUILDING IMP/ALTER | 2,500.00 | 0.00 |
| FIXED ASSETS | BUDGET EST. | <u>EXPENDED</u> |
| TOTAL SERVICES AND SUPPLIES | 472,000.00 | 367,962.39 |
| 2292 AIR TRAVEL | <u>1,000.00</u> | <u>0.00</u> |
| 2291 MILEAGE | 500.00 | 0.00 |
| 2273 CONFERENCE/SEMINARS | 1,500.00 | 50.00 |
| 2271C ELECTRONIC SUBS. | 93,000.00 | 94,411.57 |
| 2271B AUDIO/VIDEO PROGRAMS | 500.00 | 0.00 |
| 2271A BOOKS & PUBLICATIONS | 243,000.00 | 218,518.31 |
| 2264 MINOR EQUIPMENT | 500.00 | 0.00 |
| 2262 FURNITURE | 2,000.00 | 0.00 |
| 2261 COMPUTER EQUIPMENT | 25,000.00 | 16,671.84 |
| 2206 COUNTY SPECIAL SERVICES | 600.00 | 503.11 |
| 2202 COMP. SERVICES ISD | 500.00 | 0.00 |
| 2199 PROF. SERVICES (NON ISF) | 3,000.00 | 1,032.50 |
| 2179 MISC. OFFICE EXPENSES | 5,000.00 | 3,067.09 |
| 2168 CENTRAL STORES | 300.00 | 2.49 |

| 6101 CONTINGENCY FUND (2196) | 100,000.00 | 0.00 |
|--|------------|------------|
| TOTAL DISBURSEMENTS AND ACCRUED EXPENSES | 785,100.00 | 620,022.56 |
| TOTAL DISDORSLINENTS AND ACCROLD LAT LINES | 703,100.00 | 020,022.50 |



2018-2019 Data

| Revenue | \$993,987.14 |
|--------------|--------------|
| Expenditures | \$620,022.56 |

STATEMENT OF PETTY CASH

JUNE 30, 2019

| BALANCE ON HAND, JULY 1, 2018 | | \$150.00 |
|--------------------------------|------------|----------|
| DISBURSEMENTS | \$ 0.00 | |
| REIMBURSEMENTS (CASH RECEIVED) | \$ 0.00 | |
| BALANCE ON HAND, JUNE 30, 2019 | | \$150.00 |

The petty cash revolving fund is used for small purchases, to make change for overdue fines, the copy machines and other cash transactions, and to record money that is found in the library. The original amount to establish this fund was withdrawn from account 2343A – OFFICE SUPPLIES/EXPENSE.

COMPARISON OF ANNUAL INCOME AND EXPENDITURES

| F/Y ENDING 6/30 | TOTAL INCOME | TOTAL EXPENSES | FIXED ASSET RESERVE | POST-RET. LIABILITY and | TOTAL CASH ON DEPOSIT | TOTAL CASH ON DEPOSIT | TOTAL CASH WELLS | TOTAL CASH CERBT |
|-----------------------|-----------------|-------------------|---------------------------|-------------------------------|-----------------------------|-----------------------------|------------------------|------------------------|
| | | | (CONT) | PENSION | FUND 0200 | FUND 0201 | FARGO | |
| 1000 | 267754 | 271.077 | 45 400 | LIABILITY | | | | |
| 1989 | 367,754 | 371,067 | 45,400 | | 125,026 | 24,574 | | |
| 1990 | 377,144 | 404,043 | 19,850 | | 109,177 | 28,233 | | |
| 1991 | 611,686 | 426,943 | 100,000 | | 295,702 | 32,184 | | |
| 1992 | 637,006 | 525,636 | 154,400 | | 406,322 | 34,323 | | |
| 1993 | 636,924 | 534,179 | 197,800 | | 507,117 | 36,159 | | |
| 1994 | 609,347 | 639,975 | 109,816 | | 477,089 | 37,519 | | |
| 1995 | 619,352 | 603,975 | 38,423 | | 494,078 | 38,766 | | |
| 1996 | 647,690 | 642,981 | 84,300 | | 500,987 | 41,344 | | |
| 1997 | 680,247 | 563,738 | 100,000 | | 618,422 | 43,630 | | |
| 1998 | 682,315 | 603,585 | 88,500 | | 653,664 | 46,435 | | |
| 1999 | 640,038 | 639,397 | 100,000 | | 665,023 | 49,011 | | |
| 2000 | 630,951 | 656,393 | 93,600 | | 642,658 | 51,282 | | |
| 2001 | 641,093 | 612,360 | 100,000 | | 674,971 | 54,438 | | |
| 2002 | 679,861 | 557,766 | 93,969 | | 815,066 | 56,866 | | |
| 2003 | 646,275 | 604,707 | 100,000 | | 862,934 | 58,450 | | |
| 2004 | 613,091 | 602,471 | 100,000 | | 873,335 | 59,470 | | |
| 2005 | 574,166 | 656,384 | 100,000 | | 788,687 | 60,616 | | |
| 2006 | 573,868 | 623,756 | 90,470 | | 739,099 | 62,458 | | |
| 2007 | 691,362 | 634,168 | 100,000 | | 796,342 | 65,231 | | |
| 2008 | 797,908 | 701,610 | 100,000 | | 892,393 | 68,393 | | |
| 2009 | 909,973 | 736,450 | 100,000 | | 1,065,764 | 70,127 | | |
| 2010 | 886,826 | 748,979 | 100,000 | | 1,204,611 | 62,709 | | |
| 2011 | 831,395 | 781,027 | 100,000 | | 1,159,309 | 63,299 | 47,970 | |
| 2012 | 713,849 | 787,083 | 100,000 | | 1,085,819 | 63,299 | 48,027 | |
| 2013 | 678,320 | 772,833 | 100,000 | | 994,921 | 63,839 | 48,027 | |
| 2014 | 595,144 | 744,022 | 100,000 | (568,752) | 894,069 | 63,839 | 48,027 | |
| 2015 | 545,650 | 603,984 | 100,000 | (439,451) | 735,935 | 60,860 | 47,946 | 100,000 |
| 2016 | 555,304 | 604,034 | 60,000 | (339,451) | 686,847 | 60,860 | 47,481 | 103,078 |
| 2017 | 571,518 | 565,592 | 100,000 | (321,233) | 692,573 | 59,772 | 47,419 | 110,478 |
| 2018 | 573,256 | 592,206 | 100,000 | (776,931) | 675,280 | 60,860 | 48,341 | 117,239 |
| 2019 | 993,987 | 620,022 | 100,000 | (682,784) | 1,053,752 | 60,860 | 48,094 | 125,426 |

FILING FEE INCOME

| F/Y ENDING | TOTAL | TOTAL | INCREASE/ | |
|--------------------------------|----------------|----------------|-----------------|--|
| <u>JUNE 30</u> | FILINGS | DOLLARS | DECREASE | |
| (¢20./¢22.EU INC.EEE) | | | | |
| (\$20/\$23 FILING FEE) 1995 | 24,950 | F20 076 60 | 1 4 1 0/ | |
| 1995 | 24,950 | 538,976.60 | 1.41% | |
| (\$23 FILING FEE) | | | | |
| 1996 | 23,437 | 539,048.25 | 0.01% | |
| 1997 | 24,052 | 553,200.97 | 2.63% | |
| 1998 | 24,250 | 557,758.97 | 0.82% | |
| 1999 | 22,986 | 528,672.29 | -5.21% | |
| 2000 | 22,493 | 517,328.34 | -2.15% | |
| (\$23/\$26 FILING FEE) | | | | |
| (\$23/\$20 FILING FEE) 2001 | 21,884 | 537,109.58 | 3.82% | |
| 2001 | 21,004 | 557,107.50 | 5.02 % | |
| (\$26 FILING FEE) | | | | |
| 2002 | 23,758 | 617,871.05 | 15.04% | |
| 2003 | 23,071 | 599,873.73 | -2.91% | |
| 2004 | 22,058 | 573,503.89 | -4.40% | |
| 2005 | 20,578 | 535,019.69 | -6.69% | |
| | | | | |
| (\$26-\$29 FILING FEE) | | | | |
| 2006* | | 528,976.88 | -1.12% | |
| (\$29/\$32 FILING FEE) | | | | |
| 2007 | NA | 638,564.94 | 20.72% | |
| 2007 | | 030,304.74 | 20.7270 | |
| (\$32 FILING FEE) | | | | |
| 2008 | NA | 743,523.50 | 16.44% | |
| 2009 | NA | 863,679.75 | 16.16% | |
| 2010 | NA | 849,349.74 | -1.66% | |
| 2011 | NA | 799,180.55 | -5.91% | |
| 2012 | NA | 687,429.72 | -13.98% | |
| 2013 | NA | 655,199.18 | -4.69% | |
| 2014 | NA | 571,711.54 | -12.74% | |
| 2015 | NA | 522,935.21 | -8.53% | |
| 2016 | NA | 526,246.90 | 0.63% | |
| 2017 | NA | 545,818.74 | 3.72% | |
| 2018 | NA | 548,984.92 | 0.58% | |
| 2019 | NA | 612,653.96 | 11.60% | |

* Represents 6 months at \$26, 4 months at \$29 and a one time advance of \$47,791.99 from the AOC to help alleviate the loss of revenue due to the change in collection and distribution of fees legislated by the Uniform Civil Fees and Standard Fee Act of 2005.

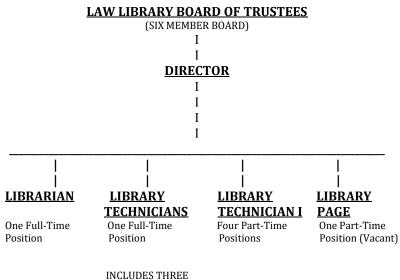
| F/Y ENDING | | MACHINES | TOTAL | MAIN- | | NET |
|----------------|------------|-------------|----------------|----------------|-----------|----------------|
| <u>JUNE 30</u> | <u>NO.</u> | <u>COST</u> | REVENUE | TENANCE | SUPPLIES | REVENUE |
| | | | | | | |
| 1995 | 4 | | 32,857.00 | 5,942.00 | 10,180.00 | 16,735.00 |
| 1996 | 4 | 25,549.00 | 37,602.00 | 7,548.00 | 4,251.00 | 25,803.00 |
| 1997 | 4 | | 32,614.00 | 5,250.00 | 122.00 | 27,242.00 |
| 1998 | 4 | | 31,396.00 | 4,719.00 | 1,798.00 | 24,879.00 |
| 1999 | 4 | | 25,114.00 | 4,719.00 | 2,263.00 | 18,132.00 |
| 2000 | 4 | | 20,335.00 | 4,955.00 | 1,136.00 | 14,244.00 |
| 2001 | 4 | | 16,712.00 | 3,700.00 | 637.00 | 12,375.00 |
| 2002 | 4 | | 15,631.00 | 3,210.00 | 373.00 | 12,048.00 |
| 2003 | 4 | | 13,998.00 | 3,539.00 | 570.00 | 9,889.00 |
| 2004 | 4 | | 13,075.00 | 3,089.00 | 683.00 | 9,303.00 |
| 2005 | 3 | | 11,372.00 | 3,166.00 | 709.00 | 7,497.00 |
| 2006 | 3 | | 9,848.11 | 3,166.00 | 622.36 | 6059.73 |
| 2007 | 3 | | 9,868.34 | 2,145.00 | 737.16 | 6,986.18 |
| 2008 | 3 | 4,769.99 | 9,287.35 | 3,281.85 | 0.00 | 6,005.50 |
| 2009 | 3 | | 8,184.50 | 2,155.73 | 816.03 | 5,212.74 |
| 2010 | 3 | | 8,758.25 | 2,426.43 | 904.74 | 5,427.08 |
| 2011 | 3 | | 10,017.80 | 2,644.55 | 1,037.79 | 6,335.46 |
| 2012 | 3 | | 9,237.40 | 2,877.43 | 1,164.56 | 5,195.41 |
| 2013 | 2 | 4,357.09 | 7,923.35 | 3,340.27 | 1,286.22 | 3,296.86 |
| 2014 | 2 | | 9,774.12 | 2,958.76 | 935.53 | 5,879.83 |
| 2015 | 2 | | 9,497.47 | 3,025.05 | 412.66 | 6,059.76 |
| 2016 | 2 | | 10,540.76 | 3,422.80 | 0.00 | 7,117.96 |
| 2017 | 2 | | 9,962.42 | 3,762.51 | 472.85 | 5,627.06 |
| 2018 | 2 | | 9,008.76 | 4,033.08 | 753.75 | 4,221.93 |
| 2019 | 2 | | 9,113.07 | 4,419.77 | 0.00 | 4,693.30 |
| | | | | | | |

PHOTOCOPY MACHINE REVENUE

Copy machine revenue includes the public copy machines, the micro-fiche reader printer, the fax service, and all patron print jobs except for the DissoMaster. Copy machine Maintenance and Supplies costs include maintenance contracts and paper for the two public machines and the Library staff copy machine which includes staff print jobs and those from the public computers.

ORGANIZATION CHART

2018-2019



CLASSES OF LIBRARY TECHNICIANS – I, II, III

APPENDIX A

INVENTORY OF FURNITURE AND EQUIPMENT

A COPY OF THE FURNITURE AND EQUIPMENT LIST BY ITEM, TAG NUMBER, DATE OF PURCHASE, AND COST IS AVAILABLE FOR EXAMINATION IN THE LAW LIBRARY