KATIE DROW Director and Secretary to the Board of Trustees E-mail: katied@vencolawlib.org

www.vencolawlib.org

September 16, 2022

Ventura County Law Library 800 South Victoria Avenue

Ventura County Law Library 800 South Victoria Avenue Ventura, California 93009 Phone: (805) 642-8982 BOARD OF TRUSTEES Vincente E. Woodward, Esq. PRESIDENT

> Claudia Bautista, Esq. VICE-PRESIDENT

Judge Ryan Wright Glenn Campbell, Esq. Tiffany North, Esq. Amber Rodriguez, Esq.

NOTICE OF MEETING OF THE BOARD OF TRUSTEES OF THE VENTURA COUNTY LAW LIBRARY

A teleconference meeting of the Board of Trustees of the Ventura County Law Library is scheduled for Wednesday, September 21, 2022, at 12:15 p.m. In accordance with Government Code Section 54953(e)(1)(A) and in response to the declared state and local emergencies due to the novel coronavirus and local health officer recommendation regarding social distancing, the Ventura County Law Library Board of Trustees is holding meetings electronically which are accessible below. If you would like to provide a written comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Secretary to the Board at katied@vencolawlib.org. Please indicate in the Subject Line, the Agenda item number (e.g., Item No. 4). Your email will be read by the Board of Trustees and placed into the item's record at the Board meeting. Alternatively, you may provide verbal comments via Zoom teleconference with Meeting ID: 843 4541 3919 with Passcode: nv0SDy.

AGENDA

- 1. Consider authorizing remote teleconference meetings of the Board of Trustees for a 30-Day Period pursuant to the Ralph M. Brown Act and make required findings under Government Code section 54953, subdivision (e)(3).
- 2. Time for public comment.
- 3. Discuss, approve Lexis Digital Library. (Ex. 3)
- 4. Approve the minutes of the special meeting held August 25, 2022. (Ex. 4)
- 5. Approve the Annual Financial Statement. (Ex. 5)
- 6. Approve the Annual Report. (Ex. 6)
- 7. Approve the financial statement for Accounting Period ("AP") 1. (Ex. 7)
- 8. Approve the financial statement for AP 2. (Ex. 8)
- 9. Discuss, approve the Law Library's proposed front entrance.
- 10. Discuss the Law Library's response to the COVID-19 pandemic.
- 11. Board comments.
- 12. ADJOURN

IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE LAW LIBRARY STAFF AT 642-8982. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.