KATIE DROW Director and Secretary to the Board of Trustees E-mail: katie@law805.com

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Ventura County Law Library 800 South Victoria Avenue Ventura, California 93009 Phone: (805) 642-8982 BOARD OF TRUSTEES Claudia Bautista, Esq. PRESIDENT

Glenn Campbell, Esq. VICE-PRESIDENT

Judge Ryan Wright Tiffany North, Esq. Amber Rodriguez, Esq. Vincente E. Woodward, Esq.

February 10, 2023

NOTICE OF MEETING OF THE BOARD OF TRUSTEES OF THE VENTURA COUNTY LAW LIBRARY

A teleconference meeting of the Board of Trustees of the Ventura County Law Library is scheduled for Wednesday, February 15, 2023, at 12:15 p.m. In accordance with Government Code Section 54953(e)(1)(A) and in response to the declared state and local emergencies due to the novel coronavirus and local health officer recommendation regarding social distancing, the Ventura County Law Library Board of Trustees is holding meetings electronically, which are accessible below. If you would like to provide a written comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Secretary to the Board at katie@law805.com. Please indicate in the Subject Line, the Agenda item number (e.g., Item No. 4). Your email will be read by the Board of Trustees and placed into the item's record at the Board meeting. Alternatively, you may provide verbal comments via Zoom teleconference with Meeting ID: 884 9028 0014 Passcode: 8CqnKq.

AGENDA

- 1. Time for public comment.
- 2. Approve the minutes of the regular meeting held January 18, 2022. (Ex. 2)
- 3. Approve the financial statement for Accounting Period ("AP") 7. (Ex. 3)
- 4. Approve the Resolution 2022-23-2. (Ex. 4)
- 5. Board comments.
- 6. ADJOURN

IN COMPLIANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE LAW LIBRARY STAFF AT 642-8982. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.