



KATIE DROW
Director, Law Librarian, and Secretary
to the Board of Trustees
E-mail: katie@law805.com

www.vencolawlib.org

Ventura County Law Library
800 South Victoria Avenue
Ventura, California 93009
Phone: (805) 642-8982

BOARD OF TRUSTEES
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RESOLUTION OF THE BOARD OF TRUSTEES
OF THE VENTURA COUNTY LAW LIBRARY
2023/24-2

WHEREAS, at the time the Law Library budget for fiscal year 2023-24 was approved, only \$5,500 was allocated to 2115 Facilities Projects ISF, and,

WHEREAS, the Law Library is required to maintain a fire code compliant front entrance, and,

WHEREAS, the current 2023-24 budget is insufficient to cover the cost of the fire code compliant front entrance project, and,

NOW, THEREFORE BE IT RESOLVED, that funds shall be transferred from the following accounts:

\$7,000 from 6101 - Contingency Funds to Account 2115 – Facilities Projects ISF to cover the cost of the fire code compliant front entrance project.

ADOPTED this 20th day of September, 2023

CLAUDIA Y. BAUTISTA, President

ATTEST:

KATIE DROW, Secretary



COSCO Fire Protection

August 15, 2023

Originating WO#: 2308-1544
Via Email: allyn.cahoon@ventura.org

Reference: County of Ventura
Hall of Justice
800 S. Victoria Avenue
Ventura, CA 93003

VERIFY BILLING INFORMATION:

CUSTOMER NAME

ATTN:

STREET

CITY, STATE ZIP

PHONE NUMBER

Email:

EMAIL INVOICE(S): YES or NO

Attention: Bruce Ward
(805) 602-7312
bruce.ward@ventura.org

Init

Reference: Survey and Install Magnetic Door Device-Law Library

We are pleased to offer our proposal for **\$4,455.00** to **survey and install door magnet on Law Library door** as described below, at the above-referenced project. Repairs and installation shall comply with applicable NFPA standards, and local AHJ requirements.

SCOPE OF WORK

Furnish and provide necessary fabrication, material, delivery, supervision, labor, equipment, state & local taxes, and insurance for the above-referenced project. Specifically, COSCO will provide the following:

1. Tech to survey site to determine material and capability of installing a Mag Door Device on the door of the Law Library.
2. Install and program a magnetic door device.

EXCLUSIONS

1. Painting, cutting, and patching of any nature.
2. Insufficient water supply.
3. Plans and Permits.
4. Fire watch.
5. Unforeseen obstructions not indicated in layout/plans.

Thank you for the opportunity to provide this quotation. This quote is valid for 30 days. Please sign acceptance line, print name, title, date below and initial Cosco Fire Protection Inc.'s Terms and Conditions attached to authorize work order.

Sincerely,

Donnie Borders

Inspection Manager

Direct: (909) 437-9143

dborders@coscofire.com

GSA PROJECTS GROUP

Fund*	<u>0200</u>	Dept.*	<u>LWL</u>	Unit*	<u>5810</u>	Object**	<u>2115</u>
Activity*	<u>GATV</u>	Function	<u>GFUN</u>	Task		Program	
Phase		*Required funding cite field **may substitute a 4000 for object 2115					
P.M. fee	<u>\$485.60</u>	Total Cost	<u>\$4,940.60</u>				
Signature	<u>[Signature]</u>			Date	<u>8/24/23</u>		

ACCEPTED BY:



Lic #772245

August 17, 2023

Ventura County GSA
800 South Victoria Avenue
Ventura, CA 93009
Attention: **Bruce Ward**

Regarding: **HOJ Law Library**

Mr. Ward

We are pleased to provide you a quote for door lock work.

Lump-Sum Amount Of:

\$915.44

Breakdown:

Labor/DJE:	\$	852.36
Material:	\$	59.48
Tax:	\$	3.59
Total	\$	915.44

Scope:

- Supply and install parts to convert a Schlage lock from a L9082 function to a L9080 function (inside handle unlocked).
- Remove inside card reader and blank off with a black plate.
- Remove kickdown door stop.
- All labor based upon work during normal business hours, 6:30 am through 3:00 pm.

If you have any questions, or request additional information, please do not hesitate to call me.

Thank you,

Michael Frey

Michael Frey
Project Manager

GSA PROJECTS GROUP

Fund*	<u>0200</u>	Dept.*	<u>LWL</u>	Unit*	<u>5810</u>	Object**	<u>2115</u>
Activity*	<u>GATV</u>	Function	<u>GFUN</u>	Task	<u></u>	Program	<u></u>
Phase	<u></u>	*Required funding cite field **may substitute a 4000 for object 2115					
P.M. fee	<u>\$99.78</u>	Total Cost	<u>\$1,015.22</u>				
Signature	<u><i>K M</i></u>			Date	<u>8/24/23</u>		

**ALLEN ELECTRIC & LIGHTING, INC.**

PO Box 4129

Ventura, CA 93007 US

805-477-9747

dave@allenelectric.com

www.allenelectric.com

Proposal**ADDRESS**

County of Ventura

800 S. Victoria Ave.

Ventura, California 93009

United States

SHIP TO

County of Ventura

HOJ

800 S. Victoria Ave.

Ventura, CA 93009

PROPOSAL #	DATE	EXPIRATION DATE
4033	08/23/2023	09/25/2023

	QTY	RATE	AMOUNT
Per job walk with Bruce Ward, provide 120V power to a new box mounted flush behind the door to the Law Library for magnetic door holder. Power will be taken from existing junction box above the ceiling approximately 15' away and above the hallway, to a 2-gang junction box for use by Fire Protection company. From this box, install MC cable to the cut-in box at the location of the magnetic door holder.			
PWReg Journeyman Electrician: Prevailing Wage - Regular Time	5	96.00	480.00
BSTIGER 1 gang cut-in box	1	6.25	6.25T
MC12/2 Type MC cable, #12/2 with ground, per foot	18	2.40	43.20T
MCCONN MC snap-in cable connector for 1/2" KO	2	1.30	2.60T
BS4S 4" square box 1.5" deep steel, no bracket, 1/2" & 3/4" KO	1	4.90	4.90T
CPM4SBLANK 4s blank cover plate	1	3.45	3.45T

540.40

4.68

GSA PROJECTS GROUP

Fund* 0200 Dept.* LWL Unit* 5810 Object** 2115
Activity* GATV Function GFUN Task _____ Program _____
Phase _____ *Required funding cite field **may substitute a 4000 for object 2115
P.M. fee \$59.42 Total Cost \$604.50
Signature [Signature] Date 8/24/23

\$545.08

CSLB License Number 634237

Contractors are required by law to be licensed and regulated by the Contractors' State License Board. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, P.O. Box 26000, Sacramento, CA 95826.